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2002-06-13 12:04:54

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: **BENJAMIN CISNEROS** 1818 WEST 21ST STREET CHICAGO, IL 60608

0020664182

Loan No. 600193461

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

**RELEASE OF MORTGAGE** 

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK Courty, State of ILLINOIS, described as follows:

Property Address: 1818 WEST 21ST STREET, CHICAGO

Permanent Tax No.: 17174190340000

from the lien of a certain mortgage made an executed by BENJAMIN CISNEROS AND MAGDALENA CISNEROS, to MORTGAGE EXPRESS INC, on September 18, 2001, and recorded in Document No. 0010910729, Book ---, Page ---, Certificate -in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to the end that said mortgage shall coase to be a lien in the land above-described.

Witness their hands and seals, this May 28, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

Roberta ettengill, Assistant Secretary P.O. Box 2026, Flipt, MI 48501-2026



STATE OF IOWA County of Black Hawk

To Office On May 28, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, per on illy known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R WEBER NOTARIAL SEAL - STATE OF IOWA

#713988

Notary's Signature R. Weber

Expiration Date: 12/10/2004 MY COMMISSION EXPIRES DEC. 10, 2004

2002-05-23

MIN: 100037506001934612 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Loan No. 600193461

## **EXHIBIT A**

LOT 41 IN HOFFMAN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 51 IN SUBDIVISION OF THE CITY OF CHICAGO IN SECTION 19, TOWNSHIP 39 NORT H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office