OFFICIAL COPPA664248 4425/0227 52 001 Page 1 of

This instrument was prepared by First Suburban National

BFC Forms Service, Inc.

2002-06-13 14:38:14

Cook County Recorder

23.50

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular



The above space for recorder's use only purpose. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF WILES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PASSENTS, That \_ First Suburban National Bank, 150 S. Fifth Ave., of the County of <u>Cook</u> and State of <u>Illinois</u> Maywood, IL 60153 for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation call the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Herbert P. Baumgart, 1604 N. 9th Ave., Merrose Park, IL 60160 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or may have acquired in, through or by a certain Mortgage/Assign.of Rents demand whatsoever 1999 and recorded in the Recorder's Office of \_\_\_ day of \_\_ June bearing date the \_\_10th Cook County, in the State of Illinois, in book of records, on page \_\_\_\_\_, as document No. 99566480 & 99566481 , to the premises therein described as follows, situated in the Sinte of Illinois, to wit: County of \_\_\_\_\_ Cook LOTS 8, 9 AND 10 IN BLOCK 66 IN MAYWOOD, A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15-11-303-005-0000 Address(es) of premises: 215 S. 6th Avenue, Maywood, IL 60153 this Witness <u>our</u> hand s and seal \_

Bank

00**5**0994248 hage 2 of 2

MAIL TO:

Herbert Baumgart 1604 N. 9th Avenue Melrose Park, IL 60160

BARBARA U CERQUA  WOTARY PUBLIC, STATE OF ILLINOIS  WY COMMISSION EXPIRES:06/20/04  WY COMMISSION EXPIRES:06/20/04
THE WASTON
the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and cell this of May 1,0002.
acknowledged that as such Vice President and————————————————————————————————————
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
ne to be the me to be the Secretary of said corporation, and personally known to me to be the same
known to me to be the Vice President of First Suburban National Bank , a
said County, in the State aforesaid, DO HEREBY CERTIFY that Glenn W. Proud personally
COUNTY OF Cook
STATE OFBlontill_ 90 BTATE

ADDRESS OF PROPERTY:

TO

RELEASE DEED

By Corporation