GEORGE E. COLE<sup>2</sup> LEGAL FORMS UNOFFICIAL

No. 370-REC February 1995 4432/8149 30 001 Page 1 of 3 2082-06-13 13:03:29

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Cook County Recorder

15.50

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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| STATE OF ILLINOIS   | ·  |
|---|--|
| COUNTY OF   | SS.  |
|   | 4.   |
| The claimant, LOCAN SQUARE ALUMINUM SUPPLY, INC                   | <u>.                                    </u>         |
| 26  |  |
| of CHICAGO , Councy of COOK                                       | ,  |
| State of Illinois, hereby files notice and claim for lien against |  |
| THE HOUSE DEPOT INC., 4854 WEST IRVING PARK,                      |  |
| CHICAGO, ILLINOIS 60641   |  |
|   |  |
| contractor, of CHICAGO Co   | unty   |
| of COOK, State of Illinois, and                                   |  |
| ERWIN MCWILLIS AND WIFE LAURA                                     | Z.   |
|   | 70x,   |
| (hereinafter referred to as "owner"), of CHICAGO                  | Above Space for Recorder's Use Only                  |
| County of COOK , State of ILLINOIS                                |  |
| and states:   |  |
| That on FEBRUARY 15TH , 20 02                                     | , the owner owned the following described land in    |
| the County of COOK , State of Illinois, to wit: LOT 20            |  |
| SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 4                  |  |
| 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13,                   | EAST OF THE THIRD PRINCIPAL AFRIDIAN IN              |
| COOK COUNTY ILLINOIS  |  |
|   |  |
|   |  |
| Permanent Real Estate Index Number(s): 16-15-218-004-0            | 0000   |
| Address(es) of premises: 4149 WEST JACKSON, CHICAGO,              |  |
| and THE ABOVE MENTIONED RESPECTIVE CONTRACTOR                     | ,  |
| was owner's contractor for the improvement thereof.               |  |
| That on FEBRUARY 15TH , 20 02                                     | said contractor made a subcontract with the claimant |
| to (1) FURNISH LUMBER, DRYWALL, AND OTHER RELATE                  |  |
|   |  |
|   |  |

| UNUFF  | <del>IUIAL U</del>           | OPY_                                  |                                    |
|--|------------------------------|---------------------------------------|------------------------------------|
| for and in said improvement, and that on   | MARCH 30TH                   | , <b>20</b> _02                       | , the claimant completed           |
| thereunder(2) <u>ALL REQUIRED</u> BY SAID CON  |                              |                                       | , are classical completed          |
|  |                              |                                       |                                    |
|  |                              |                                       |                                    |
|  |                              | · · · · · · · · · · · · · · · · · · · | ,                                  |
|  |                              |                                       | •                                  |
| That at the special instance and source of will  |                              |                                       |                                    |
| That at the special instance and request of said   | owner the claimant furnis    | hed extra and addit                   | ional materials at and extra and   |
| additional labor on said premises of the value of \$   |                              |                                       | and completed same on              |
|  | · /                          |                                       |                                    |
| That said owner, or the agent, architect or superint or (b) does not reside in said County.(4) | endent of owner (a) cannot   | , upon reasonable di                  | ligence, be found in said County,  |
| That said contractor is entitled to credits on account   | ant thereof as follows:      |                                       |                                    |
|  |                              |                                       | ·                                  |
|  |                              |                                       |                                    |
|  |                              |                                       |                                    |
| leaving due, unpaid and owing to the claimant, after all                                       | caing all credits, the sum   | of FOUR THOUS                         | AND TWENTY AND 33/100TE            |
| (\$ 4,020.33)  |                              |                                       | Dollars, for which, with interest, |
| the claimant claims a lien on said land and improveme  | nts and on the moneys or     | other considerations                  | due or to become due from the      |
| owner under said contract against said contractor and or                                       | wner.                        |                                       | on to occome due nom que           |
| • .  | 4                            |                                       |                                    |
|  | LOGAN SQT                    | APZ ALUMINUM S                        | SUPPLY, INC.                       |
|  | (Name of sole                | e (wriership, corpo                   | oration, or partnership)           |
|  | Ву                           |                                       | Lesea                              |
| This document was prepared by ZOFIA REMIAS:  |                              | EMIASZ, MANAGE<br>LASKI ROAD (M.      | R<br>ICAGO, ILLINOIS 60639         |
| (Name and Address  |                              |                                       | <u> </u>                           |
| Mail to: LOGAN SQUARE ALUMINUM SUPPLY  | 7. INC. 2500                 | NORTH PULASKI                         | DOAL                               |
| (Name and Address)   | 2500                         | NORTH PULASKI                         | KUAL                               |
| CHICAGO  | ILLI                         | NOIS                                  | 60639                              |
| (City)   | (Sta                         |                                       | (Zip Code)                         |
|  | (-1-                         | ,                                     | (Zip Code)                         |
| Or Recorder's Office Box No.   |                              |                                       |                                    |
| (1) State what the claimant was to do.   |                              |                                       |                                    |
| (2) "All required by said contract to be done;" or, "delir<br>\$," etc.                        | very of materials to the val | lue of S                              | ," or "labor to the value of       |
| (3) If extras fill out, if no extras strike out.   |                              |                                       |                                    |
| (4) Strike out clause (a) or (b).  |                              |                                       |                                    |

## State of Illinois, County of COOK State

20664407

| The affiant,                            | ZOFIA REMIASZ                         |  |
|---|---------------------------------------|--|
| being first duly sworn, on oa           | th deposes and says that he is TH     | E MANAGER OF THE CREDIT DEPARTMENT                     |
|   | MINUM SUPPLY, INC., AN II             |  |
|   |                                       |  |
|   | · · · · · · · · · · · · · · · · · · · |  |
| · • · · · · · · · · · · · · · · · · · · |                                       | ***  |
| <u></u>                                 |                                       |  |
| the claimant; that he has read          | the foregoing claim for lien and k    | nows the contents thereof; and that all the statements |
| therein contained are true.             |                                       |  |
|   |                                       |  |
| 00-                                     | _                                     | I fear   |
|   | h.,                                   |  |
| Subscribed and swor                     | n to before me this                   | day of <u>JUM</u> , 20 <u>02.</u> .                    |
| (                                       | Ox                                    |  |
| *************************************** | THE PART OF THE PROPERTY.             | (h)  |
| <b>6</b> "01                            | FICIAL SEMI                           | Baba Maken - Bri                                       |
| Notary F                                | ARA MAKARA Bil                        | Notary Public  |
| My Commis                               | Inlan Euricea Cant Oc none   I        | •  |
|   |                                       | The Clarks   |
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|   |                                       | 7.6  |
|   |                                       |  |
|   |                                       | 15c.   |
| MAIL TO/PREPARED BY:                    |                                       |  |
| ZOFIA REMIASZ, I                        |                                       | <b>C</b>   |
| CREDIT DEPARTM                          | ENT                                   |  |

ZOFIA REMIASZ, MANAGER CREDIT DEPARTMENT LOGAN SQUARE ALUMINUM SUPPLY, INC. 2500 NORTH PULASKI ROAD CHICAGO, ILLINOIS 60639 (773) 235-2500