UNOFFICIAL CO2/0304 27 001 Page 1 of

2002-06-13 14:40:41

Cook County Recorder

25,50



Loan No.: 294883-4 PIF: 05/15/2002 ILLINOIS RELEASE DEED

Prepared by: Cynthia Duff Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THEST PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the does hereby certify and acknowledge satisfaction in full of Linux States the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

PATRICIA J. NEACE AND HERSCHEL F. NEACE Name of Mortgagor:

FIELDSTONE MURTGAGE COMPANY Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK , Illinois Document No., Volume, Page, Mortgage Date: DOC: 00292963 BK/PG: 2953/0056 25 001 DT: 4/19/00

Address of Property:

15426 S Kilpatrick Oak Forest IL 60022

Tax ID No.: Dated: May 20, 2002

28-15-117-031

Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

State of Illinois County of Dupage

DUFF,

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nomines for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026,

2948834 Flint, MI 48501-2026 MERS #: 1000460-000

PH #: 1-888-679-6377

STATE OF ILLINOIS COUNTY OF DUPAGE

On May 20, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared CYNTHIA DUFF, personally known to me or proven to me on the basis of satifactor, evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporatio executed the within instrument pursuant to its bylaws or a resolution or its Board of Directors.

In witness where \tilde{r} , I have hereunto set my hand and affixed my notarial seal this May 20, 2002.

Commission expires:

When recorded, please return to:

IL505/CXD

Patricia J Neace Herschel F Neace 15426 S Kilpatrick Oak Forest

-10/4's Office

IL 60452

"OFFICIAL SEAL" **BETTY J. BOYD** Notary Public. State of Illinois My Commission Expires 9/23/03

Loan No.: 2948 JAOFFICIAL COPPO664597 Page 3 of 3

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 12 IN BLOCK 1 IN A.T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN HTE WEST 1/4 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. Dropperty of Cook County Clark's Office

PIN: 28-15-117-031

LG501 CXD