

Prepared By:

AFFORDABLE MORTGAGE SOLUTIONS, LLC  
100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE, ILLINOIS 60030



0020664949

and When Recorded Mail To

AFFORDABLE MORTGAGE SOLUTIONS, LLC  
100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE  
ILLINOIS 60030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-55-51584

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 2002  
executed by

PANKAJ PATEL AND  
INDIRA PATEL, HUSBAND AND WIFE

1st AMERICAN TITLE order # 44377

*2 of 2*

*JCP*

to AFFORDABLE MORTGAGE SOLUTIONS, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE, ILLINOIS 60030  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**20664948**

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1105 BASSWOOD STREET, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

AFFORDABLE MORTGAGE SOLUTIONS, LLC

On JUNE 7, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Kinnari Giovannetti*  
By: KINNARI GIOVANNETTI  
Its: VICE PRESIDENT

known to me to be the  
and

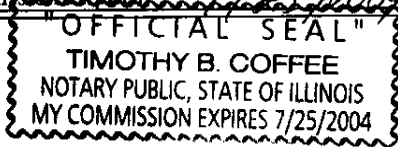
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

My Commission Expires 7/25/2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Send To



UNOFFICIAL COPY

Property of Cook County Clerk's Office

1st AMERICAN TITLE CORP.

1-20-2000

05-55-51584

RIDER - LEGAL DESCRIPTION

IN HOFFMAN ESTATES I BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER AND THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242.

PiW#

07-14-106-007

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