RELEASE DENOFFICIAL COP27664907

Mail To:

MOHAMMED F ALI 7801 N NORDICA AVE NILES 60714-3313 IL

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 19435788

4423/0275 48 001 Page 1 of 2 2002-06-13 15:15:46 Cook County Recorder

0020664907

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Lexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MOHAMMED F ALI AND NATEES SULTANA HUSBAND AND WIFE MOHAMMED F ALI AND NATEES SULTANA
HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in,
or by a certain Mortgage, bearing date JUNE 22ND, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 98574330,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit: through SEE ATTACHED EXHIBIT A

Property known as: 7801 NORDICA AVE, NILES IL Permanent Index Number(s): 10-30-125-120-0000

Executed on May 15, 2002

Mortgage Electronic Registration Systems, Inc.

ASSISTANT VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on May 15, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation

......

Li Notarya Public, State of Joxes corporation. My Commission Expires JUNE 23, 2004

Notary Public

Paid in Full: 02-05-02 Requested by: YOLANDA DE LA MIN No.: 100010980000999721 LA GARZA Inv.Pool C83-492 PEG - PFIL

AY02

TAX NUMBER: 10-30-12 UNOFFICIAL COP20664907 Page 2 of 2

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 21.17 FEET OF THE EAST 124.17 FEET OF THE SOUTH 1/2 OF LOT 7

PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 7 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR LAWRENCEWOOD GARDENS TOWNHOUSE PROJECT DATED AND RECORDED OCTOBER 30, 1963, AS DOCUMENT #18957498, MADE BY FOREST VIEW HOMES, INC., AN ILLINOIS CORPORATION AND BY PLAT OF SUBDIVISION RECORDED JULY 31, 1961-AS-DOCUMENT #17832529 AND AS CREATED BY THE DEED FROM FOREST VIEW HOMES, INC., AN ILLINOIS CORPORATION TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1966 AND KNOWN AS TRUST NO. 35462 DATED JULY 1, 1966 AND RECORDED AUGUST 3, 1966 AS DOCUMENT #19905364 (A) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG: THE EAST 30.0 FEET /AS MEASURED ALONG THE NORTH AND SOUTH LINES) LOT LOTS 1 TO 7, BOTH INCLUSIVE IN LAWRENCEWOOD GARDENS SUBDIVISION. ALSO THE WEST 15.0 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF THE EAST 81.0 FEET OF LOTS 1 TO 7, BOTH INCLUSIVE (EXCEPT THE SOUTH 5.0 FEET OF LOT 7) IN LAWRENCEWOOD GARDENS SUBDIVISION: ALSO THE SOUTH 10.0 FEET (AS MEASURED ALONG THE FAST AND WEST LINES) OF THE NORTH 82.50 FEET OF THE WEST 167.87 FEET (EXCEPT THE SOUTH 5.0 FEET OF LOT 7) IN LAWRENCEWOOD GARDENS SUBDIVISION: ALSO THE SOUTH 5.0 F.ET (AS MEASURED ALONG THE EAST AND WEST LINES) (EXCEPT THE WEST 15.0 FEET AND THE EAST 30.0 FEET THEREOF) OF LOT 7 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID) IN LAWRENCEWOOD GARDENS SUBDIVISION. (B) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND FERESS AND PARKING OVER, ACROSS AND ALONG: THE WEST 15.0 FEET (AS MEAUSRED ALONG THE NORTH AN) SOUTH LINES) OF LOT (EXCEPT THAT PART SU JNCEW. THEREOF FALLING IN PARCEL 2, AFORESAID) IN LAWATNCEWOOD GARDENS SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS