

UNOFFICIAL COPY

When Recorded Mail To:
Regency Savings Bank, FSB
24 N. Washington Street
Naperville, IL 60540
Attn: Anthony Krupa

0020664922

4423/0290 48 001 Page 1 of 2
2002-06-13 15:23:27
Cook County Recorder 23.50

Property Address:
428 Callan Ave
Evanston, IL 60202



Pin/Tax ID 11-30-200-021-0000

Loan No.

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **ABN AMRO Mortgage Group, Inc.** whose address is: **2600 West Big Beaver Road, Troy, Michigan 48084** by these presents does convey, grant, bargain, sell assign, transfer and set over to **Regency Savings Bank, F.S.B.**, whose address is: **24 N. Washington Street, Naperville, IL 60540** the described Mortgage together with the certain note(s) described therein with all interest, all liens and rights due or to become due thereon.

Said Mortgage is recorded in the State of **Illinois**, **Cook** County, Official records on **8-27-01** document **0010790569** in Book: Page: as Certificate #:

Original Loan Amount is \$ **81,500.00** Loan Date: **8-15-01**

Original Mortgagor: **Peter T. Cullen and Elizabeth M. Cullen, husband and wife**

Original Mortgagee: **Regency Savings Bank, F.S.B.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers

Date of Transfer ~~02-11-02~~

Stephen G. Charrette
Assistant Vice President

ABN AMRO Mortgage Group, Inc

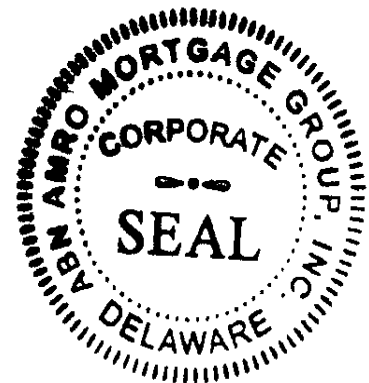
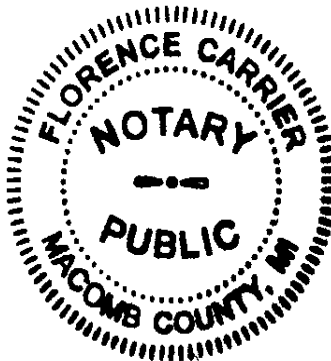
David S. Snow
Vice President

State of **Michigan**
County of **Oakland**

On **2-11-02** before me, **Florence Carrier** the undersigned, personally **David S. Snow, Vice President**, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

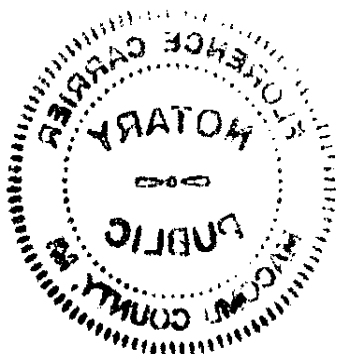
Notary Public **Florence Carrier**
(my commission expires: 10/30/03)



S-Y
P-1
M-Y
23.52

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Property of Cook County Clerk's Office



SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007947026 DP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 32 IN BLOCK 2 IN CHARLES W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN COMPANY (EXCEPT THE NORTH 77 7/10 FEET THEREOF) IN COOK COUNTY, ILLINOIS

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