

UNOFFICIAL COPY

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2002-06-13 13:09:15
Cook County Recorder 43.50



0020664939

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: JUNE 3, 2002

FOR VALUABLE CONSIDERATION, MORTGAGE BROKER ASSOCIATES, INC

a corporation under the laws of THE STATE OF ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC.

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated JUNE 3, 2002, executed by CHRISTINE C ROHLF, A SINGLE WOMAN

as mortgagor to MORTGAGE BROKER ASSOCIATES, INC

First American Title
Order # 40422 2003

as mortgagee, and filed for record as Doc. No. 20664938, on _____ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 158,000.00 Dollars, with interest thereon from JUNE 3, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: MORTGAGE BROKER ASSOCIATES, INC

By [Signature]
JOE SPADONI
Its: PRESIDENT

Witness

By _____
Its: _____

Witness

STATE OF ILLINOIS
COUNTY OF WILL

The foregoing instrument was acknowledged before me this 3RD day of JUNE, 2002 by JOE SPADONI the PRESIDENT and n/a the n/a respectively, of MORTGAGE BROKER ASSOCIATES, INC

a corporation under the laws of the THE STATE OF ILLINOIS, on behalf of the corporation.

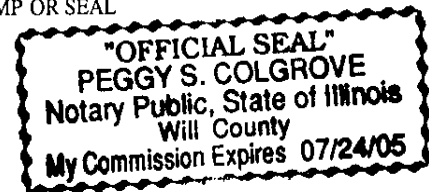
[Signature: Peggy S. Colgrove]
Signature of Person Taking Acknowledgement
PEGGY S. COLGROVE
MY COMMISSION EXPIRES: JULY 24, 2005
RESIDENCE: WILL



Send To Return to:

THIS INSTRUMENT WAS DRAFTED BY:
PEGGY COLGROVE
MORTGAGE BROKER ASSOCIATES, INC
4260 WESTBROOK DRIVE, SUITE 107 AURORA, IL 60504-8136

NOTARIAL STAMP OR SEAL



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Property of Cook County Clerk's Office

Legal Description:

LOT 30 AND SOUTH 7 INCHES OF LOT 31 IN BLOCK 2 IN WINSLOW'S AND JACOBSEN AND TALLMAN SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax identification no.: 16-01-206-045
volume number 0535