

UNOFFICIAL COPY

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4419/0169 41 001 Page 1 of 3
2002-06-13 15:04:47
Cook County Recorder 25.50



Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois
County of Cook

Loan #: 0614873462
Index: 403065
JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALEKSANDR GIMELSHTEYN AND YELENA GIMELSHTEYN
Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.
Original Loan Amount: \$100,000.00
Property Address: 934 SPRING HILL, NORTHBROOK, IL 60062
Date of DOT: 5/3/01
Date Recorded: 5/17/01
Doc. / Inst. No: 0010413349
PIN: TAX NUMBER : 04-08-200-022-1003
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of May 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza
Vice President



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M-7
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STATE OF Texas
COUNTY OF Harris

On this the 13th day of May 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

[Handwritten Signature]

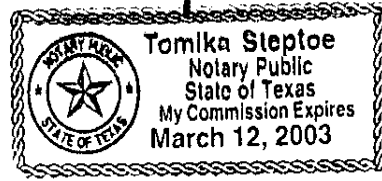


EXHIBIT 'A'

Job #405_2147
Loan #0614873462
Index #403065

PARCEL 1:

UNIT NO. 934 IN PHEASANT CREEK CONDOMINIUM NO. 2, AS DELINEATED ON SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS "A" AND "B" IN WHITES PLAINS UNIT NO. 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT NUMBER 24234, BEING THE EAST 20 RODS OF THE NORTH 14 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1851 AS DOCUMENT NUMBER 29581 ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 520 FEET OF THE WEST 742.00 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 40920 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22648911 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

PARCEL 2:

EASEMENTS APPURTENANT AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT NUMBER 22464909 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 26, 1959 AND KNOWN AS TRUST NUMBER 40920 TO DAVID A. RUBIN AND CINDY RUBIN, HIS WIFE DATED JULY 1, 1976 AND RECORDED AUGUST 5, 1976 AS DOCUMENT NUMBER 23586686 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 04-08-200-022-1003