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Cook County Recorder



Loan No.

1310427-0

Pool No.

X44055WM

Other Co. Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING

7301 BAYMEADOWS WAY

JACKSONVILLE, FLOPIDA 32256

ATTN: E. BOLATETE MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADO W5 WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER POAD FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINO'S, County of COOK.

Official Records on: 02/27/2002

Original Loan Amount:

\$89,000,00

60623

Mortgage Date:

01/29/2002

Original Mortgagor: CATARINO PITA CAMPOS,

Trustee:

Instr #: 0020227037

Doc #:

Book: 2134

Page: 0179

Section:

Legal: See Attached Legal Description

Mortgagee: HOMESIDE LENDING, INC.

Block:

Property/Tax ID # 16-26-413-002

Croup #:

District #:

Address: 2703 SOUTH CHRISTIANA AVE, CHICAGO Date:

05/21/2002

HOMESIDE LENDING, INC

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 21st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me

CORIO

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L. Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

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Loan Number:

13104270

Legal Description:

LOT 50 IN SUBDIVISION O'S BLOCK 11 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWY ST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TIJ COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office