

UNOFFICIAL COPY

0020665244

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2002-06-13 14:46:43

Cook County Recorder 23.50



0020665244

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0404905
DREW KARRAS

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DREW KARRAS KELLY A KARRAS

to _____

dated June 1st, 2001, calling for the original principal sum of _____
dollars

(\$ 520,000.00), and recorded in Mortgage Record 2933, page 0036,

and or Instrument # 0010523752, and thereafter assigned to
_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-20-309-026-0000

LOT 34 AND THE SOUTH 1/2 OF LOT IN BLOCK 6 IN LONE PARK ADDITION
TO LAKE VIEW SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/4 OF THE SOUTH 1/2 OF
SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH
RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 4th day of January, 2002.



Corporate Seal

By [Signature]
Richard F. Lang / Senior Vice President

By [Signature]
Mario R. Mendez / Assistant Vice President

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0404905
DREW KARRAS

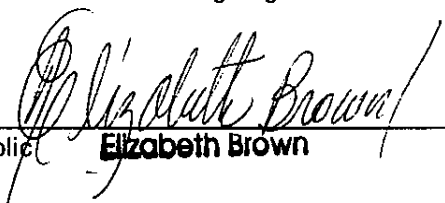
State of _____)
County of _____)

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of January
2002, personally appeared Richard F. Lang Senior Vice President and
Mario R. Mendez Assistant Vice President, Senior Vice President
and Assistant Vice President respectively, of

BankAtlantic

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____


Notary Public **Elizabeth Brown**



Elizabeth Brown
MY COMMISSION # CC891216 EXPIRES
November 29, 2003
BONDED THRU TROY FAIN INSURANCE, INC

0020665244