UNOFFICIAL C 0020665200

2002-06-13 15:32:08

Cook County Recorder

23.50



Loan No.

1311065-0

Pool No.

X44055WM

Other Co. Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING

7301 BAYMEADOWS WAY

JACKSONVILLE, FLOPADA 32256

ATTN: E. BOLATETE - MP-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR

WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND ASSIGNS

(Assignee)

whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501-2026 the described Mortgage/Deed of Trust, together with the cortain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 02/20/2002

162.000.00 Original Loan Amount:

Mortgage Date:

01/31/2002

Original Mortgagor: JOSEPH A MARTIN, DANIELA L MARTIN

Trustee:

Doc #:

Cert #:

Book: 1995

Instr #: 0020197749

Legal: See Attached Legal Description

Page: 0027

Mortgagee: DON PRELL DEA STERLING HOME MORTGAGE.

Section:

Date:

Lot:

Block:

Group #:

District #:

Property/Tax ID # 09-17-416-029-1145 Address: 650 SOUTH RIVER ROAD UNIT 802, DES PLAINES, IL 60016

05/21/2002

HOMESIDE L

ANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 21st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me

and did take an oath

OKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002

BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100156800000017627

05/21/2002 GWEN AUSTIN Batch #: 8 SaleID: WAM022

MERS PHONE: 1-888-679-6377

Loan Number:

13110650

Legal Description:

UNIT2-802 TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS OCCUMENT NO. 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST 1/4 OF SECTION 16 AND PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, I AN JE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.