## UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage Co. MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark D. IV. Miamisburg, OH 45542 FOR VALUE RECEIVED EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MOP, GAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which 5/30/02 are dated\_ \_. In the original principal amount of  $\frac{137,200.00}{}$ . The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as reco County, \_\_ILLINOIS MORTGAGOR(S) INSTRUMENT NO **BOOK & PAGE** RECORDED BORIS AMUSIN SIMA AMUSINA CONCURRENTLY EXECUTIVE FINANCIAL CORP IN TESTIMONY WHEREOF, said has hereunto set its MAY 2002 hand this ATTEST: NICOLE Typed Name Typed Name OPERATIZONS MANAGER Name Title: ILLINOIS STATE OF COUNTY OF \_\_DUPAGE 30TH The foregoing instrument was acknowledged before me this LAURIE VEASY MAY 2002 bν as ATTORNEY IN FACT , on behalf of NOTARY PUBLIC Commission Expiration:

OFFICIAL SEAL EVA HODERMARSKY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/19/06

**BOX 333-CTI** 

STREET ADDRESS: 3801 APPLANCES FICIAL COPY

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-32-402-048-1048

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 508, IN TRIUMVERA 3801 APPIAN WAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3077410, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR TRIUMVERA FILED AS DOCUMENT LR 2754081, AS AMENDED FROM TIME TO TIME, INCLUDING SUPPLEMENTAL DECLARATION NUMBER SIX FILED AS DOCUMENT LR 3075255, IN COOK COUNTY, ILLINOIS