UNOFFICIAL COMPAGE 1 Of Page 1 of

2002-06-14 08:35:40

Cook County Recorder

23,50

Recording Requested by / Return To: RAY M SAMS

14437 Kenwood Av, DOLTON, IL 60419

1535396

90350



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid

and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERICAN SUATES MORTGAGE INC Original Mortgagor: RAY M SAMS, BLYDE J GEIGER

Recorded in Cook County, Illinois, on 03/25/94 as Instrument # 94-280642

Tax ID: 29024190120000

Date of mortgage: 03/18/94 Amount of mortgage: \$58700.00 Address: 14437 Kenwood Av Dolton, II 60419

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/22/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

Bv:

Paula Ward

Vice President

Attest: Mara

Assistant Secretary

State of California "

County of Santa Clara

On 03/22/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared

Paula Ward, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett

My Commission Expires January 21, 2004

State to the first terms of the

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1535396 P.I.F.: 02/26/02

Mar Survey, 2

FINAL RECON.IL 90350 120.00 2 03/22/02 02:48:14 12-031 IL Cook 709:40 8

Tunin.

BARBI KELLETT COMM. 1249065 NOTARY PUBLIC - CALIFORNIA

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN. 21, 2004

P2 my

+ 3

Loan Number: 1535396 Stco Code: 12-031

LOT 12 IN BLOCK 12 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD BY WARRANTY DEED RECORDED AS DOCUMENT NUMBER 2334229) IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1,2,3 & 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95 OF PLATS, PAGE 24 AS DOCUMENT NUMBER 4031866. IN COOK COUNTY, ILLINOIS

The or coop country clark's Office