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GEORGE E. COLE®  
LEGAL FORMS

No. 810 REC  
April 2000

4450/0088 25 001 Page 1 of 3  
2002-06-14 10:18:07  
Cook County Recorder 25.50

**WARRANTY DEED**  
**Joint Tenancy**  
**Statutory (Illinois)**  
**(Individual to Individual)**



2066452

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR(S) EARL M. KIMBROUGH, AN UNMARRIED MAN,

of the City of Chicago County of Cook State of Illinois for and in consideration

of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid,

CONVEY(S) \_\_\_\_\_ and WARRANTIES(S) \_\_\_\_\_ to THOMAS VAUGHN and TIMOTHY ZENNER, 1737 W. Wallen, #3, Chicago, Illinois 60626

(Names and Address of Grantees)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

See legal description attached hereto as "Exhibit A" and made a part hereof SUBJECT TO; covenants, conditions and restrictions of record; public and utility easements; special governmental taxes or assessments for\* hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 10-25-306-042

Address(es) of Real Estate: 2909 W. Jerome, Chicago, Illinois 60645

DATED this: 7th day of June 2002

*Earl M Kimbrough*

(SEAL) \_\_\_\_\_ (SEAL)

EARL M. KIMBROUGH

Please print or type name(s) below signature(s)

(SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EARL M. KIMBROUGH, an unmarried man,

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

COUNTY TAX  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX

JUN. 13.02

# 0000080237

REAL ESTATE TRANSFER TAX	0012350
FP 326670	

STATE TAX  
STATE OF ILLINOIS

JUN. 13.02

# 0000040544

REAL ESTATE TRANSFER TAX	0024700
FP 325669	

City of Chicago  
Dept. of Revenue  
280252

06/13/2002 13:40 Batch 02210 15

Real Estate  
Transfer Stamp  
\$1,852.50

GEORGE E. COLE®  
LEGAL FORMS

\*improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for second installment of tax year 2001 and subsequent years.

OFFICIAL SEAL  
KATHLEEN M DURHAM  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 19,2003

Given under my hand and official seal, this 17<sup>th</sup> day of June 2002

Commission expires \_\_\_\_\_ 20 \_\_\_\_\_

*Kathleen M Durham*  
NOTARY PUBLIC

This instrument was prepared by Gordon S. Hirsch, 5901 N. Cicero Ave., Ste. 405, Chicago,  
(Name and Address) Illinois 60646-5716

MAIL TO: {  
Manny A. Aguja, Esq.  
(Name)  
2334 W. Lawrence Ave., #218  
(Address)  
Chicago, Illinois 60625  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Thomas Vaughn  
(Name)  
2909 W Jerome  
(Address)  
Chicago IL 60634  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

EXHIBIT A

File No.: R101568

PROPERTY ADDRESS: 2909 W. JEROME  
CHICAGO, IL 60645

LEGAL DESCRIPTION:

THE WEST 5 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 2 IN OLIVER  
SALINGER AND COMPANY'S SECOND BIRCHWOOD AVENUE ADDITION TO ROGERS PARK  
A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE  
OF SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-25-106-042

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