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2002-06-14 09:06:39

Cook County Recorder

0020666501

Loan Number: 65395581

Prepared by: Debbie Grisham STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Catarino Pita-Campos Mercedes Pita 2703 S Christiana Ave Chicago, IL 60.623.

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Catarino and married to Mercedes Pita, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage pearing the date of 01/15/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/21/1999 of records, Auditor's Vile No./Document No. 99063923 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Lot 50 in Subdivision of Block 11 in Steel's Subdivision in the Southeast quarter of the East half of the Southwest quarter of Section 26, 10 wnship 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Drinois. FIN: 16-26-413-002 Property Address: 2703 S Christiana Ave, Chicago, IL 60623,

Together with all the appurtenances and privileges thereint belonging appertaining. In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 03/04/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

Biven, Assistant

President

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Property of Cook County Clerk's Office

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/04/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Notary Public Kentucky Qualified in Jefferson County

utcher

Commission Expices: 11/22/2004

ntuctions is: 11/2.