UNOFFICIAL CO Prepared By: 4463/8020 44 001 Page 1 of 2002-06-14 09:05:42 3044 NORTH CENTRAL 23.50 Cook County Recorder CHICAGO, ILLINOIS 60634 and When Recorded Mail T FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP W-530-3 5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 998707357 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 2002 executed by WOLFGANG DICKENSCHEID AND BRIONEY C. DICKENSCHEID, HUSBAND AND WIFE to FIRST METROPOLITAN MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3044 NORTH CENTRAL CHICAGO, ILLINOIS 60634 . as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 2934 NORTH WHIPPLE, CHICAGO, ILLINOIS 60618 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK before APRIL 29. 2002 me, the undersigned a Notary Public in and for said County and State, personally appeared Its: Banking Dept. Manager JEFFREY M. Pearce known to me to be the Banking Dapt. Manager. By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public A FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

Rev. 03/15/02 DPS 171

## **UNOFFICIAL COPY**

Proberty of County Clerk's Office

LAL SEAL LINE ESCONAR HELD, WAR ON GLINGS THE HELD ON EXPONES OF THE SEA

## UNOFFICIAL COPY 66660

LOT 5 IN BLOCK 2 IN STOREY AND ALLEN ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 13-25-121-027

Property of County Clerk's Office