

File # 2037526 / MTD / N/A / Q /

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8455/0034 83 003 Page 1 of 2
2002-06-14 10:54:31
Cook County Recorder 23.50



**PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED BY CORPORATION**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE CONVEY and QUIT CLAIM** unto

THE CALVIN CORPORATION whose address is **110 N. YORK ROAD, ELMHURST, IL 60126** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing dates the **20TH** day of **NOVEMBER**, 2000 AND **20TH** day of **JUNE**, 2001, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **00926350 & 00926351 AND 0010628620** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**LOT 2 IN THE MARTIN LANE SUBDIVISION AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

SOUTH 20 FEET OF LOT 1, LOTS 2 AND 3; AND LOTS 4, 5, 6 EXCEPT THE SOUTH 190.11 FEET OF LOTS 4, 5, 6 IN GRASSLE'S SUBDIVISION OF WEST 11/33 CHAINS OF THE SOUTH 15 CHAINS OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, ETC, EXCEPT THE WEST 300 FEET OF THE NORTH 145.2 FEET THEREOF AND ALSO EXCEPT THE SOUTH 408.56 OF SAID <PRES IN THE VILLAGE OF NORTHFIELD IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **04-24-100-023** *204-24-197-002*
Address(es) of premises: **LOT 1 IN THE MARTIN LANE SUBD., MARTIN LANE, NORTHFIELD, IL 60093**
IN WITNESS WHEREOF, BRIDGEVIEWBANK & TRUST COMPANY has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this **11th** day of **MARCH**, 2002.

BRIDGEVIEWBANK & TRUST COMPANY

By: *[Signature]*
RYAN P. COOLEY, LOAN OFFICER

Attest: *[Signature]* **SVP**
BRYAN P. GRIFFIN, SR. VICE PRESIDENT

2m
2/5/02

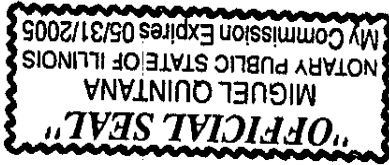
Joseph Palomares
79 W. Morse, # 826
Chicago, IL 60603

THE CALVIN CORPORATION
110 N. YORK ROAD
ELMHURST, IL 60126

MAIL RECORDED DOCUMENT TO:

Property of Cook County Clerk's Office

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#61471
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



(Seal)

Notary Public

[Signature]

Given under my hand and notarial seal this 11TH day of MARCH, 2002.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS)
County of COOK)