

UNOFFICIAL COPY

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TRAM JACOBS
2 of full

0020459149

3297/0083 38 001 Page 1 of 3
2002-04-22 11:14:59
Cook County Recorder

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

8455/0050 83 003 Page 1 of 3
2002-06-14 11:07:00
Cook County Recorder 25.50

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO
NAME: MORTGAGE PROS, LTD.
ADDRESS: 110 Schiller, Suite 202
CITY & STATE: Elmhurst, IL 60126
Loan # 62243657

COOK COUNTY
RECORDER



RE-RECORDED DOCUMENT
EUGENE "GENE" MARKHAM OFFICE

Corporation Assignment of Real Estate Mortgage

****RE-RECORD WITH CORRECT PIN NO.****

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC., 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402

all the rights, title and interest in and to that certain Real Estate Mortgage

dated April 19th, 2002 executed by PAUL T. SORENSEN, MARRIED TO KATIE WONG,

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

0020459148
0020667167

RE-RECORDED DOCUMENT

and recorded in Lib. State of ILLINOIS

Page(s):

COOK

County Records.

described hereinafter as follows:

SEE ATTACHED

Index Document
Number of Mortgages
Reference Recording

0020667168

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2002-06-14 11:07:00
Cook County Recorder 25.50

14-17-213-002-0000 UNDIVIDED

ITEM # 14-17-213-002-0000

Date of Execution: 04/19/02

ALSO KNOWN AS: 349 W. DELAND AVE, CHICAGO, ILLINOIS 60640
Unit 3E

TOGETHER with the rate or rates therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AAZJ1D 3/95 EYNATEK

Handwritten initials and numbers: 3P, 25, 60

MORTGAGE PROS, LTD.

[Handwritten Signature]

By: TIMOTHY B. GIBBONS
Its: President

STATE OF Illinois
COUNTY OF DuPage

On April 15, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free and true deed of said corporation.

By:
Its:

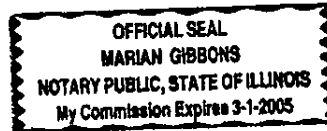
Witness:

Witness:

Notary Public

[Handwritten Signature]

County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 849-3 IN THE LELAND ON THE LAKE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN JOHN H. YOUNG'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0+10230155 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE GU-3, AND STORAGE SPACE S-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010130155.

✓ "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Cook County Clerk's Office