

UNOFFICIAL COPY

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Cook County Recorder 25.50



0020667116

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
BRADD OBRIEN
21 LONGMEADOW RD
WINNETKA, IL 60093

SATISFACTION OF MORTGAGE

Loan #: 0031209323 LPS # 547016 Bin #: 05-23-02AP



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/5/98 made and
executed by BRADD W. O'BRIEN AND MELISSA M. O'BRIEN, HUSBAND AND WIFE to
secure payment of the principal sum of \$227000 Dollars and interest to NORTH
SHORE COMMUNITY BANK in the County of COOK and State of IL Recorded: 1/7/98
as Instrument #: 98-015294 in Book: -- or Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

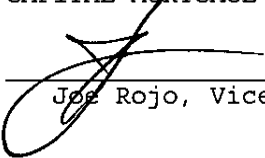
Legal Description: SEE EXHIBIT A

Tax ID No.: 05-30-401-020-0000

Property Address: 21 LONGMEADOW RD, WINNETKA, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 24, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Rojo, Vice President

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STATE OF CA
COUNTY OF Orange

ON May 24, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
6/11/02



EXHIBIT A

Loan#: 0031209323 LPS#: 547016 Bin #: 05-23-02AP



THE EAST 164.8 FEET OF THE SOUTH 208.75 FEET (AS MEASURED FROM THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30) OF THE WEST 10 ACRES OF THE EAST 45 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHILDGREN'S SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAIN OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT THE LOTS 13 AND 20) A RESUBDIVISION OF THE SUBDIVISION BY HENRY SMITH, THE EAST LINE THEREOF BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 7, 1151.89 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, 1151.59 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office