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8453/0014 91 005 Page 1 of 2002-06-14 09:25:03

Cook County Recorder

0020667282

23.50

Prepared By and When Recorded Mail To:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY 913 S. 4th St. SUITE 102 **₩₩**₩LB. IL 60115

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

AP#

LN#

(649745

- SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Principal Residential Mortgage, Inc. 711 High Street, Des Moines, IA 50392-072

all the rights, title and interest of , executed by 05/31/02 undersigned in and to that certain Real F.st; ite mortgage dated

MICHAEL J CIONE, AN UNMARRIFD MAN and Brenda M. Engwall, Divorced and not since remarried to THE AMERICAN NATIONAL BANK DEKALB COUNTY

07

, and whose address is

913 S. 4TH ST., STE. 102. DEKALB. 7L 60115

recorded on

, and recorded in Book/Volume No.

page(s)

, as Document No.

Cook

County Records, State of Illinois

on real estate legally described as follows:

VACATED ALLEY LYING 1/2 OF TRU LOTS 1 AND 2 TOGETHER WITH THE WEST IN CROISSANT'S PARK EAST AND ADJOINING LOTS 1 AND 2 IN BLOCK 7. MARKHAM 10TH ADDITION, BEING A SUBDIVISION OF THE SOUTEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NOR CT. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLIIOIS. 28-14-313-001

Commonly Known As: 3619 W 155TH ST.MARKHAM, IL 60426

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AP#

LN# 1849745

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: May 31, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

MORYGAGE

STATE OF

COOK

County ss:

'igned', a Notary'

'at he/sh On 5-31-02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LAURA BOBROWSKY and, LAURA to me personally known, who, being duly sworn by me, did say that he/she/they is/are the and LAURA PODGORSKI

MORTGAGE ASSOCIATE

and

MORTGAGE ASSOCIATE

of the corporation named nerein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Injectors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of

My commission expires:

(Official Seal)

OFFICIAL SEAL ANDREA L SKOPEC **NOTARY PUBLIC, STATE OF ILLINOIS** COMMISSION EXPIRES: 10/24/05

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