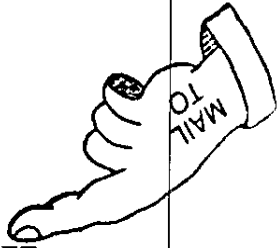


UNOFFICIAL COPY

0020667365

This Instrument Prepared By:

8453/0143 91 005 Page 1 of 1
2002-06-14 12:02:05
Cook County Recorder 23.50



After Recording Return To:
MBC MORTGAGE
6817 W 167TH STREET
TINLEY PARK, ILLINOIS
60477

02-21-09

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 240289

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 2002 executed by ALLEN J. MARANGON, AN UNMARRIED MAN

to MBC MORTGAGE, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS 60477

and recorded as Document No. 0020620355, by the County COOK Recorder of Deeds, State of ILLINOIS, JUNE 4, 2002 described hereinafter as follows: LOTS 12 TO 14, IN BLOCK-22, IN KEENEY'S SUBDIVISION OF CHICAGO HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4, AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 32-33-322-032-0000

Commonly known as: 3222 HOPKINS AVE., STEGER, ILLINOIS 60475

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MBC MORTGAGE, A CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

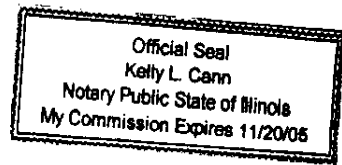
[Signature]
By: *[Signature]*
Its: *President*

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public *[Signature]* _____
County, _____

My commission Expires: 11/20/05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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