

DFB30152409 DN# 1512063

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00206677

Prepared by:

2227/0033 37 001 Page 1 of 3
2000-03-23 13:44:01
Cook County Recorder 25.50

BRIDGET JOHNSON

When Recorded Mail to:
OFB
Optima is.com
1920 Main St #450,
Irvine, CA 92614



00206677

Space above this line for Recorder use

LOAN ID# 21000646

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 4, 1998, executed by THELMA INGRAM, A MARRIED WOMAN

to LL FUNDING CORP.
a CORPORATION organized under the laws of THE STATE OF MARYLAND and
whose principal place of business is 8420 BRYN MAWR AVENUE, #421, CHICAGO, IL 60631

and recorded in Book/Volume No. , page(s) , as Document No.
, COOK County Records, State of Illinois, described hereinafter

as follows: PIN #
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

RECORD 1ST

*

*Norwest Bank Minnesota, N.A., as Trustee under that
certain Pooling and Servicing Agreement dated as of
June 1, 1998 for Southern Pacific Secured Assets
Corp., Mortgage Loan Asset-Backed Pass-Through
Certificates, Series 1998-2 without recourse.

COMMONLY KNOWN AS: 2833 W FLOURNOY
CHICAGO, ILLINOIS 60612

LOAN ID# 21000646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

James C. Tomasello, Secretary

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

James C. Tomasello
LL FUNDING CORP.
By: James C. Tomasello

Title: Secretary

By: _____

Title: _____

Witness: Ang Red

Given under my hand and official seal, this

4th day of June 1998

NOTARY PUBLIC [Signature]
Phuice Georges County, ILLINOIS

My commission Expires _____
My Commission Expires 2/8/00

This area for official notarial seal



DeKalb County Clerk's Office

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COOK COUNTY CLERK'S OFFICE

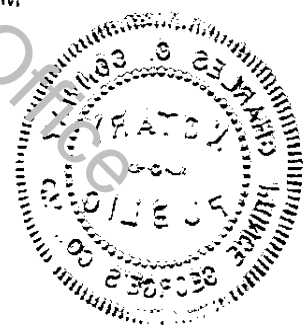


EXHIBIT "A"

LOT 2 IN BLOCK 7 IN SUBDIVISION OF BLOCK 2 AND BLOCK 7 IN CLARK A SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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