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Cook County Recorder

23.50

RECORDING REQUESTED BY ALL-AMERICA MORTGAGE CORPORATION

ANDWHEN RECORDED MAIL TO WEST BOUGHTON ROAD LINGBROOK, IL 60440

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK FSB

2600 TELEGRAPH RD. BLOOMFIELD HILLS MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 2002 executed by PATRICIA ARELLANO, A SINGLE WOMAN

to ALL-AMERICA MORTGAGE CORPORATION corporation 494 WEST BOUGHTON ROAD BOLINGBROOK. organized under the laws of

and whose principal place of business is

20667857 and recorded concurrently herewith

, page(s)

COOK

County Records,

described hereinafter as follows: ILLINOIS

State of

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PAGE HEREOF

Tax No. 07-35-200-016-1039

Commonly known as: 916 SURREY LANE SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK On JUNE 3, 2002

(Date of Execution)

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared

DANIEL E. HOLQUIST

known to me to be the PRESIDENT

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

Notary Public My Commission Expires:

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 09/11/04 **~~~**

ALL-AMERICA MORTGA

HOLQUIST Ε.

PRESIDENT

By: Its:

Witness

Witness

LAW TITLE

UNOFFICIAL COP2667858

LEGAL DESCRIPTION

Loan No.: 998747298

Borrower: PATRICIA ARELLANO

UNIT NUMBER 1-"B"-"L" IN BUILDING NUMBER 6 IN KINGSPORT ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DOUN.
INTAGE
INE TO TI. REGISTERED AS DOCUMENT NUMBER LR3094348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS