

UNOFFICIAL COPY

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44 8/0061 08 001 Page 1 of 2
2002-06-14 11:06:48
Cook County Recorder 23.50

Recording Requested by / Person To:
JEANETTE PATTON
525 Philip Drive, BARTLETT, IL 60103
90350 4675609



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: JEANETTE PATTON
Recorded in Cook County, Illinois, on 11/07/01 as Instrument # 0011045211
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/08/2002

Wells Fargo Home Mortgage, Inc.

By:

Paula Ward
Vice President

Attest: Lara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 03/08/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 4675609 P.I.F.: 02/12/02
FINAL RECON.IL 90350 118.00 2 03/08/02 02:47:44 12-031 IL Cook 515:4 2

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 4675609 (12-031 IL Cook)

Tax ID: 06-28-103-026-0000

Date of mortgage: 10/12/01 Amount of mortgage: \$116000.00 Address: 525 Phillip Drive Bartlett, IL 60103

THE NORTHERLY 40.85 FEET OF THE SOUTHERLY 139.59 FEET OF LOT 5 IN FOUR SEASONS FINAL SUBDIVISION AND P.U.D PLAT,
PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH/RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479485, IN COOK
COUNTY, ILLINOIS

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