

**UNOFFICIAL COPY**

**PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**

0020668157

4449/0343 18 001 Page 1 of 2  
2002-06-14 11:40:25  
Cook County Recorder 23.00



0020668157

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 4457 LLC, AN ILLINOIS LIMITED LIABILITY COMPANY his and/or her successors and assigns, that part of the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 25 day of AUGUST, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , ad document No. 00698434 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 4457 SOUTH BERKLEY, CHICAGO, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER: 20-02-308-043-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 14 day of MARCH, 2002.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

  
ANDREW WALKER, ASSISTANT VICE PRESIDENT

(seal)

  
GARY FISHLEIGH, SENIOR VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CIT**

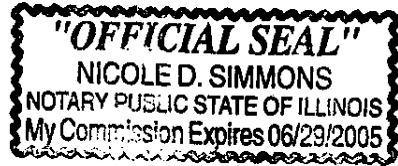
BR 5226476  
DB 0211012171  
CC 0211012171

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CE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14 day of MARCH, 2002.

*Nicole D. Simmons*  
\_\_\_\_\_  
Notary Public



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This instrument was prepared by Loan Servicing located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

\_\_\_\_\_  
LOAN NUMBER: 58706

\_\_\_\_\_  
(Legal description)

LOTS 13 AND 14 IN BLOCK 1 IN HUTCHINSONS SUBDIVISION OF BLOCK 3 IN HUBBARD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS DOCUMENT IS A PARTIAL RELEASE ONLY OF THE ABOVE-DESCRIBED MORTGAGE AND RELEASES ONLY THE ABOVE-DESCRIBED REAL ESTATE FROM THE LIEN OF SUCH MORTGAGE.

Property of Cook County Clerk's Office