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Document Prepared By:
TASHA SHAFFER
When recorded mail to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

0020668177

4449/0363 18 001 Page 1 of 2
2002-06-14 11:48:30
Cook County Recorder 23.00

Property Address:
2046 SEMINARY
CHICAGO
IL 60614
Project #: **SCBANK1TROY 02**
Assignor #: **0000917963**
Pool #:
PIN/Tax ID #:
14-32-222-021-0000



0020668177

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT RUCHSBAUM, MARRIED TO ELYSE L KLEIM**
Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**
Loan Amount: **\$ 800,000.00** Date of Mortgage: **06-19-1998** Document #2:
Date Recorded: **07-02-1998** Liber/Cabinet: Page/Drawer:
Document #: **98-570608** Certificate: Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **03/12/2002**.

[Signature]

John Maxwell
Assistant Secretary

[Signature]

Brenda Low
Vice President

State of NC County of **GUILFORD**

On this **03/12/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust of Chicago, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

[Signature]

Notary Public: **Veronica Halter**
My Commission Expires: **08-28-2002**

VERONICA HALTER
NOTARY PUBLIC
FORSYTH COUNTY, NC

ilmrsd 4/19/2000

BOX 333-CR

001120882
02/11/02
03/12/02
0500867

[Handwritten mark]

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Property of Cook County Clerk's Office

913-682 X009

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Property

98570608

PARCEL 1: LOT 6 AND THE SOUTH 1/2 OF LOT 5 OF SUBDIVISION BLOCK 8 OF JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED AS DOCUMENT 98393853 TO MAINTAIN A CHIMNEY, FOR AS LONG AS SAID BUILDING IS STANDING, WHICH ENCROACHES ONTO THE PROPERTY NORTH AND ADJOINING LAND DESCRIBED AS FOLLOWS: THE SOUTH 1/2 OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN SUB-BLOCK 8 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID.

The Real Property or its address is commonly known as 2046 N. Seminary, Chicago, IL 60614. The Real Property tax identification number is 14-32-222-021-0000.

Property of Cook County Clerk's Office