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RELEASE OF ASSIGNMENT OF RENTS

2002-06-14 10:32:40
Cook County Recorder 43.00

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of ILLINOIS does hereby release and discharge the certain Assignment of Rents, bearing the date of JUNE 9, 1987 and executed by BEVERLY BANK, NOT PERSONALLY, BUT AS TRUSTEE in the Records office of COOK County, in the State of ILLINOIS, as document number 87311435; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOTS 8, 9 AND 10 IN BLOCK 140 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Property address: 8231-37 S. ELLIS, CHICAGO, IL P.I.N. 20-35-124-008, 20-35-124-009 AND 20-35-124-010

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT and attested by its SENIOR VICE PRESIDENT this 16 day of APRIL A.D. 2002.

Mail to:
Gilbert Hill
8630 S. Loomis
Chicago, IL 60620

SHOREBANK

[Signature]
[Signature]

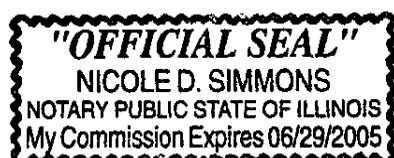
SEAL

STATE OF Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that ANDREW WALKER, personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association, and GARY FISHLEIGH of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of APRIL, 2002.

22090



[Signature]
Notary Public