RELEASE DEED

UNOFFICIAL COPY68204

4449/0390 18 801 Page 1 of 2 2002-06-14 12:02:24 Cook County Recorder 23.00



MAIL TO:

122032246

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Terrence J. Maday Eileen Maday 9351 Harding Ave. Evanston, IL 60203

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Terrence J. Maday and Eileen Maday, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whe server they may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of March, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98188832, to the premises therein described, situated in the Courty of Cook, State of Illinois, as follows, to wit:

LOT 35 AND LOT 36 IN BLOCK 3 IN HARRY A. ROTH AND COMPANY'S CRAWFORD CHURCH TERMINAL SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE NORTHWEST ¼ LYING SOUTH OF A LINE 16.096 CHAINS SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST ½ OF SECTION 14, TOWNSHIP 24 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 10-14-117-043-0000
THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dated this 2nd day of May, 2002.

ORGANIZED

Mechelle Dunagan, Mortgage Coan Officer

Pamela R. Sierra, Assistant Vice President

CHICAGO

CORGANIZED

18(SEAL)

BOX 333-CTT

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Phy Clark's Office

(COUNTY OF COOK)

SS.

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICEP and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of seid Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of Nay, 2002.

Richard R. Bensen, Notary Public

'OFFICIAL SEAL" RICHARD R. BENSEN Notary Public, State of Illinois My Commission Expires 3/26/05

