## OR TRUST DEED OF MORT AGENOFFICIAL COPY

(ILLINOIS)

U22043802

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020668219

4449/0405 18 001 Page 1 of 3 2002-06-14 12:13:13

Cook County Recorder

25.00



KNOW ALL MEN BY THESE PRESENTS,

| THAT THE PRIVATEBANK AND TRUST COMPANY                                  | , of the County of _                   | _COOK      |
|---|--|------------|
| and State of <u>ILLINOIS</u> , DO HEREBY CERTIFY that a certain         | MORTGAGE                               |            |
| dated the 17TH day of FEBRUARY, 1998 made to THE                        | PRIVATEBANK AND TRUST COMPANY          | <u>′</u>   |
| byTIMOTHY J. STO M, A BACHELOR  |  | (          |
| and recorded as document No. 98142002 in Book *                         | at page in                             | the office |
| of <u>RECORDER</u> of <u>COOK</u> County, in the State of               |  | , with the |
| notes accompanying it, fully paid, satisfied, released and discharge    |  |            |
| Legal Description of premises:  |  |            |
| SEE EXHIBIT "A"   |  |            |
| Permanent Real Estate Index Number(s): 17-16-402-024 & 17-16-402-025    |  |            |
| Address(es) of premises: 161 W HARRISON ST. UNIT 1003 CH                | ICAGO, IL 60607                        |            |
| is, with the note or notes accompanying it, full paid, satisfied, relea | ased and discharged.                   |            |
| Witness hand and seal this 28TH   | <u>d</u> day of <u>MAY</u> , 2002.     |            |
|   | mypered                                | (SEAL)     |
| Amy/  | P. Roxas, Loan Operations Officer/ Mai | nager      |
|   | ihard VIII                             | (SEAL)     |
| Hicha Hicha   | rd S. Nied, Loan Opérations Officer    |            |

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

BOX 333-C

**UNOFFICIAL COPY** 

STATE of ILLINOIS COMNTY OF COOK 0020668219 I, THE UNDERSIGNED , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, LOAN OPERATIONS OFFICER/MANAGER AND RICHARD S. NIED, LOAN **OPERATIONS OFFICER** \_\_ subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 28TH My Commission excises 12/14/05 Commission Expires 12/14/00 Ox Cook Colling Clarks Office

This instrument was prepared by <u>JEAN WYFYCLOWSKI C/O THE PRIVATEBANK AND TRUST COMPANY</u>



## **UNOFFICIAL COPY**

0020668219 Page 3 of 3

## - EXHIBIT "A" -

STREET ADDRESS: 161 W. HARRISON, UNIT #1003

ZIP CODE: 60605 \_ COUNTY: COOK

TAX NUMBER: 17-16-402-048-1063

## **LEGAL DESCRIPTION:**

UNIT 1003 AND P2-9 IN THE MARKET SQUAR'S LOFTS CONCOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FLET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION; ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBLE BY TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 37225742 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.