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2002-06-14 10:02:54  
Cook County Recorder 25.50

**PREPARED BY: Stewart Mortgage Information**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**



Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 575263 Index:  
Loan Number: FS999197365  
Other Loan Number: 136783524  
Investor #: 1676180723

(Space Above this Line For Recorder's Use Only)

915\_2101 01 - 1150

**ASSIGNMENT of MORTGAGE**

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LINDA D. WHITE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0010122591Book/SeriesNo 9199, Page No. 0159  
**Property Address:** 1517 WEST FARGO AVE  
CHICAGO IL 60626

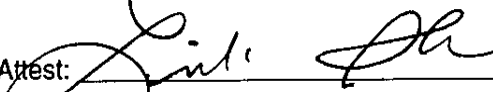
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to the said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'


PIN#: A.P.N. #: 11-29-310-015-1003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2001 and executed this the 25th day of April A.D. 2002.

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:   
SHERRY DOZA  
VICE PRESIDENT

This Instrument was drafted by:  
Stewart Mortgage Information Co  
Sherry Doza  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



THE STATE OF TEXAS  
COUNTY OF HARRIS

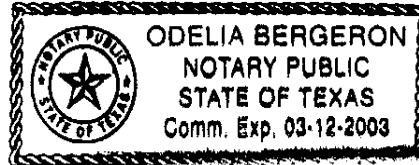
On this the 25th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odellia Bergeron*

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office



**EXHIBIT 'A'**

**Job#** 915\_2101  
**Loan#** FS998197365

UNIT 3-E IN PINE TREE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN BLOCK 9 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95785645, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 11-29-310-015-1003

Property of Cook County Clerk's Office