UNOFFICIAL COP X68653

PREPARED BY & WHEN RECORDED

MAIL TO:

REGINA WALKER

VERDUGO TRUSTEE SERVICE CORPORATION

∠DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

COOK COUNTY

STATE OF Illinois
TOWN/COUNTY: COOK

RECORDER

Loan No. 00002197194 EUGENE "GENE" MOCRE

BRIDGEVIEW OFFICE

8456/0183 82 802 Page 1 of 3 2002-06-14 10:39:09 Cook County Recorder 25.58

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Morcyage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby relaate, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JAME

JAMES F ORNER A SINGLE MAN LAUREL C BONDS AN UNMARRIED WOMAN

Beneficiary: FIRST CHICAGO NBD MORTCAGE COMPANY

Date of Deed: April

27, 1999

Date Recorded : May

3, 1999 Page: N

Document:

99424532

Book : NA Volume: NA

Image: NA

Microfilm: N

NA NA

Tax ID: SEE SCHE A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 161 W HARRISON ST #803 , CHICAGO

and recorded in the records of COOK

IL 60605

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 13, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

C REGISTA DE SENSOR DE LA SENSO

CARRIE CULVER
VICE PRESIDENT

2

UNOFFICIAL CORPORAGE 2 of 3

STATE OF MARYLAND

) ss)

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this May 13, 2002 said State, personally appeared CARRIE CULVER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J∂ne Eyler NOTARY PUBLIC > Frederick County, Maryland My Commission Expres 11/1/05 JANE EYLER

NOTARY PUBLIC

Tyla.
11/1/95
COOK COUNTY Clark's Office

UNOFFICIAL COPPS 68653 Fage 3 of 3

SCHEDULE "A"

UNIT NO. 803 AND PB-15 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS PATACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 97255742, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNCLYIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 197 1099 Or County Clark's Office

TAX ID# 17-16-402-048 1047 17-16-402-045-1099