

UNOFFICIAL COPY

0020668624
8456/0154 82 002 Page 1 of 2
2002-06-14 10:25:26
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



[Space Above this Line for Recording Data]

Loan No. 990105020

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **KELLEY A STODDARD AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99131791 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 99659304, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEGAL

Property Street Address: 3462 N SHEFFIELD #3N, CHICAGO IL 60657

PIN: 14-20-403-062-1005

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 29TH day of MAY A.D., 2002.

(Seal)

Mid America Bank, fsb.*

BY: 
Vice President

ATTEST: 
Assistant Secretary

* Formerly Known as MidAmerica Federal Savings Bank

2

STATE OF ILLINOIS)
)
) SS.
)
COUNTY OF WILL)

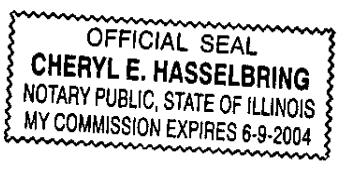
I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. AF

MY COMMISSION EXPIRES: _____

Cheryl E. Hasselbring

Notary Public



This Instrument was prepared by:
Kenneth Koranda
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
1804 Centre Point Circle
STE 104
Naperville, IL 60566-7142

UNIT 3N IN THE 3462 N SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 (EXCEPT THAT PART OF LOT 8, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8 AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT, 8 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE, 11.82 FEET TO A POINT IN THE WESTERLY LINE OF SAID LOT 8; THENCE NORTHERLY ALONG SAID WESTERLY LINE 11.00 FEET TO THE POINT OF BEGINNING) IN THE RESUBDIVISION OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94076159; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

