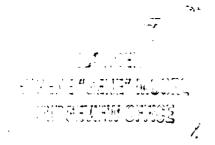
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Cook County Recorder

23.50





## **Full Satisfaction** And Release of Mortgage

Amicus FSB, 5310 W. Cermak H	रक्र, Cicero, IL 60804			50910
a corporation existing under the la	aws of the		'ES OF AMERIC	CA
-		479906		1 1.111-4:£
for and in consideration of the pay	yment of the indebtedness	secured by the Mortg	ige hereinafter menti	oned, and the cancellation of
all the notes thereby secured, and				
CONVEY, RELEASE and QUIT	CLAIM unto MARC	ELINO MEDRANO	) AND MARIA	A. MEDRANO
HIS WIFE	0,			
of the County of COOK		e.d State of	ILLINOIS	, all the
right, title, interest, claim or dema	and whatsoever it may hav	ve acomicd in, through	n or by a certain Mor	tgage dated the
	•			
23 day of NOVEMBER	₹	A.D. <del>20</del>	1999, and recorde	d in the Recorder's Office of
900	OT G. A. S. Alex Chance	-6 TVT/200	NT C	, in book
COC	OK County, in the State	of ILLINO	)12	, III oook
of records on page	, as d	ocument No. 08118	3612	, and a certain Assignment
of records, on page	, as d	ocument No. 08118	<b>C</b> /	
of records, on page of Rents dated the	, as do	ocument No. 08118	<b>C</b> /	, and a certain Assignment d recorded in the Recorder's
	day of		<b>C</b> /	d recorded in the Recorder's
			<b>C</b> /	
of Rents dated the Office of	day of  County, in the		<b>C</b> /	d recorded in the Recorder's
of Rents dated the  Office of  book of record	day of  County, in the ds, on page	State of	<b>C</b> /	d recorded in the Recorder's
of Rents dated the  Office of  book of record the premises therein described, as	day of  County, in the  ds, on page s follows, to-wit:	State of , as document No.	, 20 , an	d recorded in the Recorder's , in , to
of Rents dated the  Office of  book of record	day of  County, in the  ds, on page s follows, to-wit: IN JAMES H. CAMI	State of , as document No. PBELL'S ADDIT	,20 , an	d recorded in the Recorder's , in , to
of Rents dated the  Office of  book of record the premises therein described, as LOT 24 IN BLOCK 24 I SAID ADDITION BEING THE EAST 50 FEET THE	day of  County, in the  ds, on page s follows, to-wit: IN JAMES H. CAMI A SUBDIVISION ( EREOF) OF SECTION	State of , as document No.  PBELL'S ADDIT  OF THE NORTHW  ON 14, TOWNSH	TION TO CHICATEST 1/4 (EXCIP 38 NORTH	d recorded in the Recorder's , in , to AGO CEPT RANGE
of Rents dated the  Office of  book of record the premises therein described, as LOT 24 IN BLOCK 24 I SAID ADDITION BEING THE EAST 50 FEET THE 13 EAST OFTHE THIRD	day of  County, in the  ds, on page s follows, to-wit: IN JAMES H. CAMI A SUBDIVISION ( EREOF) OF SECTION ( PRINCIPAL MERII	State of , as document No.  PBELL'S ADDIT  OF THE NORTHW  ON 14, TOWNSH	TION TO CHICATEST 1/4 (EXCIP 38 NORTH	d recorded in the Recorder's , in , to AGO CEPT RANGE
of Rents dated the  Office of  book of record the premises therein described, as LOT 24 IN BLOCK 24 I SAID ADDITION BEING THE EAST 50 FEET THE 13 EAST OFTHE THIRD PIN 19-14-123-025-00	day of  County, in the  ds, on page s follows, to-wit: IN JAMES H. CAMI A SUBDIVISION ( EREOF) OF SECTION ( PRINCIPAL MERIIMS)	State of , as document No.  PBELL'S ADDIT  OF THE NORTHW  ON 14, TOWNSH  DIAN, IN COOK	TION TO CHICA VEST 1/4 (EXC CIP 38 NORTH	d recorded in the Recorder's , in , to AGO CEPT RANGE LINOIS.
of Rents dated the  Office of  book of record the premises therein described, as LOT 24 IN BLOCK 24 I SAID ADDITION BEING THE EAST 50 FEET THE 13 EAST OFTHE THIRD	day of  County, in the  ds, on page s follows, to-wit: IN JAMES H. CAMI A SUBDIVISION ( EREOF) OF SECTION ( PRINCIPAL MERIIMS)	State of , as document No.  PBELL'S ADDIT  OF THE NORTHW  ON 14, TOWNSH  DIAN, IN COOK	TION TO CHICA VEST 1/4 (EXC CIP 38 NORTH	d recorded in the Recorder's , in , to AGO CEPT RANGE LINOIS.

situated in the State of appertaining.

L S T 1 P

of

**CHICAGO** 

COOK , County of

NAIL

, together with all the appurtenances and privileges thereunto belonging or

May To: Marcelino Mediano 3652 w. 5842 Stee

Chucago , JL 10002 1100 2001 SAF Financial Services, Inc. • Rolling Meadows, IL • 1-800-323-3000

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

CITY

ILLINOIS

corporation has caused its corporate seal to be hereto affixed, and has caused its name to be URER RESIDENTIAL LOANMANAGER IN TESTIMONY WHEREOF

signed to these presents by its

ROBERT DORAN XXXXX President, and attested by its

ELIZABETH RANGEL XXXXX, this

4 day of

**FEBRUARY** 

A.D., 20 02

ATTEST:

STATE OF

**COUNTY OF** 

DORAN

ENTIAL LOANMANAGER

CFO TREASURER

ILLINOIS

COOK

BARBARRA BROM

the undersigned, a Notary Public

in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT CFC 1'REASURER

ROBERT C. DORAN

personally known to me to be the

XXXXXXXX of

AMICUS FSB

ELIZABITUS

310 W. Cermak Rd., Cicero, IL 60804

RESIDENTIAL

Notary Public

a corporation, and personally known to me to be the LOAN MANAGER Secretary of said corporation, and personally kno vn to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:

MARIBEL ANGULO

"OFFICIAL SEAL BARBARA BROM

Notary Public, State of Illinois My Commission Exp. 09/19/2004

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS