## UNOFFICIAL COMPUN68637

9456/0167 82 002 Page 1 of 2002-06-14 10:32:23

Cook County Recorder

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

COOK COUNTY RECORDER CHISENE "GENE" MOORE BRIUGEVIEW OFFICE



RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
		0			· - •	
Hector Zamudio Josefina M. Zamudio, Married				Hector Zamudio Josefina M. Zamudio, Married		
ADDRESS				ADDRESS		
8359 S. Baltimore Avenue				8359 S. Baltimore Avenue		
Chicago, Illinois 60617  ELEPHONE NO. IDENTIFICATION OF STREET				Chicago, Illinois 60617 TELEPHONE NO. IDENTIFICATION		
E				773-731-632	ę.	322-54-7258
773-731-6326 322-54-7258			773-731-0320			
Aficer Interes		Principal Amount/Credit Limit	Funding/ Agreement Date	Maturi*y Date	Customer Number	Loan Number
PG Variabl	e !	\$63,200.00	03/07/2000	03/07/2005		76-9756529
					7	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of LULINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE herein after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 07th day of Mar.2000 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document 00183237 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

21-31-402-014-0000 Permanent Real Estate Index Number(s) 8359 S. Baltimore Avenue Address(es) of Premises

Chicago, Illinois 60617

L503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799 Page 1 of 2 \_\_\_\_\_ Initials



## UNOFFICIAL COPY Page 2 of 2

Witness its hand , this <u>05th</u> day of June, 2002
MORTGAGEE: ADVANCE BANK By:
By: WE PRESIDENT
Attest Co. Co.
Allost C. Car
Its. ASST. VICE PRESIDENT
This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438 PAT ALLEVA/LOAN SERVICING
STATE OF ILLIN'OIS
COUNTY OF COOK )
COOK TO THE TOTAL THE TOTA
I, THE UNDERSIGNED , a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of personally known to me to be the VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of personally known to me to be the ASST. VICE President of THE ASST. VICE PRE
said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument
appeared before the this day in person and severally acknowledged that as such - VICE - President and ACCT VICE - Desident
they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.
Given under my hand and seal thisstateseal thisstatestatestateseal thisstate
<u> </u>
Commission expires: 7-13-02 Notary Public 2/ never C. Funth
Trotally Tubile 77 12 12 Co. Tally Use
SCHEDULE OFFICIAL SEAL
MAUREEN C. PIEROTN (Natury Public — State of Illinois
My Commission Expires 07-13-02
LOT 29 IN BLOCK 8 IN THE COURT PARTITION OF THE SOUTH EAST
1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LAND BELONGING TO THE
SOUTH CHICAGO RAILROAD COMPANY) IN COOK COUNTY, I'LL NOIS. Page 2 of 2Initials