UNOFFICIAL C 0020668761

(45) 413 41 001 Page 1 of 2
2002-06-14 11:09:40
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:28557

0020668761

ELSA MCKINNON COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by ${\tt CRISPIN}$ ${\tt P}$ ${\tt PEYES}$ & ${\tt VILMA}$ ${\tt P}$ ${\tt REYES}$

to COLE TAYLOR BANK

bearing the date 02/22/91 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010190185. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:720 SUMAC DRIVE PIN# 06-25-103-045 STREAMWOOD, IL 60107

dated 05/13/02

COLE TAYLOR BANK

Chris Jones

By:

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/13/02
by Chris Jones the Vice President

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN IN IN IN IN IN IN IN IN CTBRL OT 1630T VT

A A

XHIBIT 'A' \longleftrightarrow 285.

LOT 2623 IN WOODLAND HEIGHTS UNIT NUMBER 6, BEING A SUBDIVISION IN SECTIONS 23, 24, 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office