

**UNOFFICIAL COPY**

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4470/0033 50 001 Page 1 of 3  
2002-06-14 11:58:59  
Cook County Recorder 25.50



0020669078

This instrument was prepared by AND  
After recording, please return to:  
Midland Loan Services, Inc.

P.O. Box 419127

Kansas City, Missouri 64141-6127

Attn: Collateral Services/DL

Phone No. 1-800-327-8033

Loan No. 030225429

PIN #18-09-416-020, 18-09-416-021, and 18-09-416-044

**RELEASE OF MORTGAGE, SECURITY AGREEMENT  
AND FINANCING STATEMENT**

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated April 23, 1990, from FIRST AMERICAN BANK, not personally, but as Trustee under Trust Agreement dated DECEMBER 1, 1989 and known as Trust No. F89-174, as mortgagor, to First Illinois Bank of Wilmette, as Mortgagee, recorded May 17, 1990, as Document No. 90228640, covering the following described property in Cook County, Illinois:

**SEE EXHIBIT "A"**

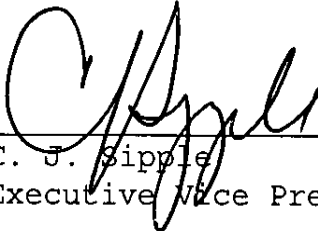
for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was 1840 INDUSTRIAL DR #180, LIBERTYVILLE, IL 60048.

*Sifes  
R3  
mifes  
CW*

Loan No. 030225429

IN WITNESS WHEREOF, this Release has been executed this 3 day of April, 2002.

LaSalle Bank National Association  
f/k/a LaSalle National Bank, as  
Trustee under the above Pooling  
and Servicing Agreement  
By: **Midland Loan Services, Inc.**,  
Its Servicer and Attorney-in-Fact

Signature:   
C. J. Sipple  
Executive Vice President


**ACKNOWLEDGMENT**

STATE OF **Missouri** )  
 ) ss.  
COUNTY OF **Jackson** )

On this 3 day of April, 2002, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that s/he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and s/he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My Commission Expires:

  
Notary Public

**INGRID L. BERGMANN**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires December 6, 2005

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My Commission Expires December 31, 2008  
Jackson County  
STATE OF MISSOURI  
Notary Public - Notary Seal  
FRANK L. BERGMANN

: EXHIBIT A

LOT 4 (EXCEPT THE NORTH 80 FEET) AND ALL OF LOTS 5 AND 6 IN SUBDIVISION OF TRACT 4 OF DANSHER INDUSTRIAL PARK, COUNTRYSIDE, ILLINOIS, BEING A SUBDIVISION OF PART OF THE EAST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1968 AS DOCUMENT 20556468, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office