# JAPOFFICIAL OFFICE OFFI

TRUSTEE'S DEED JOINT TENANCY 2 N.

This indenture made this 10<sup>th</sup> day of June, 2002 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 11<sup>th</sup> day of December 2001 and known as Trust Number 1110439, party of the first part, and

KEVIN ANDERSEN and NICOLE ANDERSEN

whose address is:

2500 Archbury Lane Unit 1E, Park Ridge, IL 60068 0020669128

4453/0135 27 001 Page 1 of 3 2002-06-14 11:38:21

Cook County Recorder

25.00

TY OF PARK RIDGE. REAL ESTATE



not as tenants in common, but as joint ter ants, parties of the second part.

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in heart paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, not as tenants in common, but as join tenants, the following described real estate, situated in Cook County, Itlinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Permanent Tax Number: 09-34-102-045-1262 and 09-34-102-045-1716

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part forever, not in tenancy in common, but in joint tenancy.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

neal Estate Transfer Tax Act.

Date Buyer, Seller or Representative

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.

TIE LAND TRUE CORPORATE

CHICAGO TITLE LAND TRUST COMPANY,

as Trustee as Aforesaid

Assistant Vice President

State of Illinois **County of Cook** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 10th day of June, 2002.

"OFFICIAL SEAL" SHEILA DAVENPORT Notary Public, State of Illino's

My Commission Expires 10/7/03

PROPERTY ADDRESS:

2500 Archbury Lane, Unit 1E & GS Z-20, Park Ridge, IL 60068

AFTER RECORDING, PLEASE MAIL OF NAME Chicago-Title Land Trust Co.

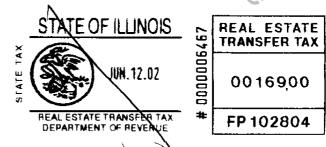
ADDRESS 171-N. Clark Street, 4th Floor

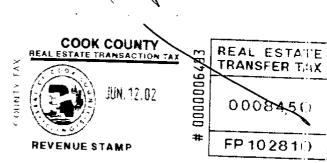
CITY, STATE Chicago, IL 60601

SEND TAX BILLS TO:

This incomment was prepared by: CHICAGO TITLE LAND TRUST COMPANY 171 N. Clark Street ML04LT Chicago, IL 60601-3294

OR BOX NO. 333





## EXHIBIT A LEGAL DESCRIPTION

### **ADDRESS OF REAL ESTATE:**

2500 ARCHBURY LANE, UNIT 1E, AND GARAGE SPACE Z-20, PARK RIDGE, IL 60068

### PERMANENT REAL ESTATE INDEX NUMBERS:

09-34-102-045-1262 AND 09-34-102-045-1716

UNIT NUMBER 9/1"E" AND GARAGE UNIT NUMBER 9/'Z'-20 IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINATTER REFERRED TO AS PARCEL): PARCEL 1: ALL OF LOT 'A' IN SELLERGREN'S BRISTOL COUPT, BEING A SUBDIVISION OF PTSO LOTS 8 AND 10 IN OWNER'S PARTITION OF LOTS 31 TO 33 A THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RICORDED JUNE 10, 1966 AS DOCUMENT 19852990; PARCEL 2: ALL OF 1ST ADDITION TO SELLERGEN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANIN RESUBDIVISION AS RECORDED NOVEMBER 7, 1963 AS DOCUMENT NUMBER 189649430) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBERS 24394152, 25073635, 26435679 AND 85090604; TOGETHER THE CONTRACTOR OF THE CONTRACT WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.