WART TITLE OF ILLINOIS 2 N. LaSALLE STREET SUITE 1920 CHICAGO, IL 60602

UNOFFICIAL C 202066926

2002-06-14 11:47:40

Cook County Recorder

25.50

WARRANTY DEED

131-899809

aseo Will

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE RQCKFORD, IL 61107 0020669260

THIS INDENTURE, made and entered into this <u>10</u> day of JUNE, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, eparty of the first part, and C'T' OF HARVEY, 15320 BROWDWAY, HARVEY, IL 60426, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and riconsideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14932 ARTESIAN, HARVEY, IL, which is legally described as follows

60426

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ease nents, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property we'd show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate, that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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1630

09269906

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	By:	ey-In-Fact t of Housing and
"EXEMPT" under provisions of Pa Section 4, Real Estate Transfer Tax	aragraph (b),	EXEMPT OF HARVEY BUILDING TOGETHER \$ \$100.00
STATE OF CALIFORNIA COUNTY OF ORANGE) 53.	2 11794
aforesaid, personally appeared personally well known to me and	nown to me to be the July appoint uted the foregoing in structure of the above cited authority free act and deed as Attorney-lands, of Washington, D.C. also know	ted, Attorney-In-Fact, ment bearing the ty and acknowledged, -Fact for the Secretary as the United States
Witness my hand and offi BARBARA A. BAND Commission # 1210 Nordry Public — Call Orange County My Comm. Expires Feb	Bulace NOTARY PUBI fornia My commission	INE, 2002, L. Dandol' LIC
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX B CHY OF HA 15320 BRON HACULU, I	ARULY ACUDAY L. 60426

20669260

△ UNOFFICIAL COPY

LOT 11 (EXCEPT THE NORTH 24 FEET THEREOF) AND NORTH 28.5 FEET OF LOT 12 IN BLOCK 4 IN CALUMET VISTA, A SUBDIVISION IN THE SOUTHEAST 4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHWEST 4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

P.I.N. #28-12-025 043
C/K/A 14932 ARTESIAN, HARVEY, IL 60426