

UNOFFICIAL COPY

0020669463

RELEASE DEED

4488/0070 53 001 Page 1 of 2

2002-06-14 11:07:40

Cook County Recorder 23.50

Mail To:

THOMAS HELD  
PO BOX 362  
BERWYN  
IL 60402-0362



0020669463

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
Loan Number 13697823

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
THOMAS HELD AND LETICIA HELD,  
HUSBAND AND WIFE  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date OCTOBER 23RD, 2000 A.D., and  
recorded in the Recorder's Office of COOK County, in the State  
of ILLINOIS, as Book 7226 Page 0044 Document No. 00878048,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 300 N STATE STREET #2335 CHICAGO IL 60610  
Permanent Index Number(s):  
17-09-410-014-1600  
Executed on May 07, 2002

HomeSide Lending, Inc.

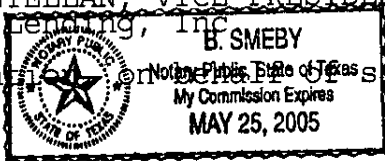
*B Santellan*

B. SANTELLAN  
VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on May 07, 2002  
by B. SANTELLAN, VICE PRESIDENT, of  
HomeSide Lending, Inc.

a corporation organized under the laws of the State of Texas said corporation.



*B. S.*  
Notary Public

Paid in Full: 02-04-22  
Requested by: ORALIA HART  
MIN No.:

HARTO

Inv. Pool CAG-111  
PEG - PFIL  
5837323APR02

*Handwritten initials/signature*

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Property of Cook County Clerk's Office

EXHIBIT "A"

PARCEL 1: UNIT NO. 2335 IN MARINA TOWERS CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24238692, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 24710642.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NO. 24238691 AND AS SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO WILLIAM E. TOPEL RECORDED NOVEMBER 9, 1978 AS DOCUMENT NO. 24710642 OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID, DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORE SITUATED ON LOTS 3 AND 4 AFORESAID, FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-09-410-014-1600