

UNOFFICIAL COPY

00206695

2000-03-23 14:09:03
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FSMC:7810078081 TIMC:1281062
MERS:100012900000191044
FNMA 455256 1669534536

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTAR HOME MORTGAGE CORPORATION**, a Wisconsin Corporation, located at 4801 Frederica St., Owensboro, KY 43201 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, (MERS), a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 11/06/98, made by **ROBERT J PITZAFERRO** to **PRISM MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99004969 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as:55 W DELAWARE UNIT 814
09/01/99 CHICAGO, IL 60610
FIRSTAR HOME MORTGAGE CORPORATION

SEE LOCAL DESCRIPTION

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of September, 1999, by ELSA MCKINNON
of FIRSTAR HOME MORTGAGE CORPORATION
on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires:02/26/2003



Prepared by: D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
FSTRA EH 220EH



MIN 100012900000191044

MERS PHONE 1-888-679-MERS

5-4
P-2
N-20
M-y
JHC

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EXHIBIT 'A'

7810078081

UNIT NUMBER 814 AND PARKING SPACE P-132, TOGETHER WITH EXCLUSIVE RIGHT TO USE STORAGE NUMBER 128A A LIMITED COMMON ELEMENT IN THE PARK NEWBERRY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 TO 26, BOTH INCLUSIVE IN THE RESUBDIVISION OF BLOCK 7 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98154431, AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN# ~~17-04-441-001-0000, 17-04-411-003-0000,~~
~~17-04-441-022-0000, 17-04-441-002-0000,~~
17-04-441-004-000, 17-04-441-023-0000

Property of Cook County Clerk's Office