

UNOFFICIAL COPY

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44 1/20 71 05 001 Page 1 of 2
2002-06-14 12:41:38
Cook County Recorder 23.50



0020669813

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

02-3308

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 51831PE
Date: MAY 29, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of *JM*

WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
P.O. BOX 2026, FLINT, MICHIGAN, 48501-2026

one or more), the Assignor's Interest in the Mortgage dated MAY 29, 2002, Assignee (whether
executed by
MIKE DONNELLY, A MARRIED MAN.

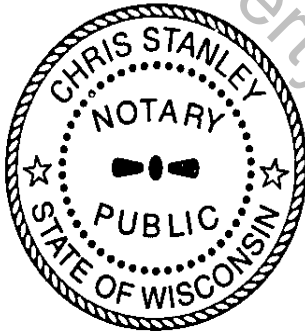
as Mortgagor, to PARAGON HOME LENDING, LLC
as Mortgagee, and filed for record _____, as Document Number 20669812
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SIXTY-THREE THOUSAND TWO HUNDRED AND 00/100
DOLLARS, with interest thereon from MAY 29, 2002,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
PARAGON HOME LENDING, LLC

By *Julie LaMacchia*
Its: JULIE LAMACCHIA
DIRECTOR OF OPERATIONS

STATE OF WISCONSIN }
 } ss.
COUNTY OF WAUKESHA }

On this 29TH day of MAY, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley

Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

LEGAL DESCRIPTION

LOT 32 IN BLOCK 3 IN DANIEL GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #20201010410000

THIS IS A PURCHASE MONEY MORTGAGE.

MIN: 100013700073724864

MERS Phone: 1-888-679-6377