UNOFFICIAL COPP 69976

2002-06-14 14:24:01

Cook County Recorder

23.50

Prepared By:

Century Mortgage & Funding, Inc.

2867 W. Ogden Ave. Lisle, IL 60532

After Recording Return To:

Century Mortgage & Funding,

2867 W. Ogden Ave. Lisle, IL 6/532

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0335184

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc .: California Corporation 3601 Minnesota Dr MACX4701-022, Blocmington MN 55435

all the rights, title and interest of the undersigned in and to ma certain Real Estate Mortgage

May 28, 2002

to secure payment of

Ninety Thousand and

no/100.

(U.S.

) executed by 90,000.00

Brenda Putler, an unmarried woman

37 in Block I Sec 7-38-14

Century Mortgage & Funding, Inc.

a corporation organized under the laws of

Illinois

and whose address

2867 W. Ogden Ave., Lisle, IL 60532

and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

Cook

County Reporder's Office,

State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 13-07-423-012

00206699

Commonly known as: 5329 South Marshfield Avenue

Chicago, IL 60609

Document Express, Inc.

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142306-M

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Century Mortgage & Funding, Inc.
Witness	(Assignor)
	By: Maurel Fil
Witness	(Signature
STATE OF IL	
COUNTY OF COOK	
State, personally appeared MARS	ine undersigned a Notary Public in and for said County and HAI a FINCH , known to me to be the reportion herein which executed the within instrument, was
signed and sealed on behalf of said corporation purs and that he/she acknowledges said instrument to be fre	uant to it; by-laws or a resolution of its Board of Directors the act and decid of said corporation.
(Seal) OFFICIAL SEAL	New Public
MARK C JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/14/06	My Commission Expires: 0//14/06