

UNOFFICIAL COPY

Release Deed
(Illinois)

0020670046

4455/0171 52 001 Page 1 of 3

2002-06-14 11:59:34

Cook County Recorder 25.50



0020670046

For the protection of the owner,
This Release shall be filed
with the Recorder of Deeds
or the Registrar of Titles in
whose office the Mortgage or
Deed of Trust was filed.

Above space for recorders use only

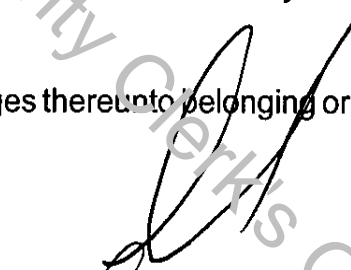
Know All Men By These Presents,

That Washington Mutual Bank, FA successor to North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Enrique Granados and, Maricela Granados, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated April 29, 1998, and recorded in the Recorder's office of Cook County, in the State of Illinois in book 6943 of mortgages page 0044 as documented in number 98383554, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this March 12, 2002.



David J. Adams, Vice President



Lorie J Soule, Assistant Treasurer

Loan #: 5249740 SB Mortgage: Granados PIF: 02-25-02

MERS MIN # n/a

MERS Telephone No. (888) 679-6377

34
P3
34
M4
BD e

State of New York
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed,** and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

**Association has not adopted any form of corporate seal

Given under my hand and official seal this March 12, 2002.

JEANA GRANT
Notary Public, State of New York
No. 01GR6052360
Qualified in Niagara County
Commission Expires 12/11/02

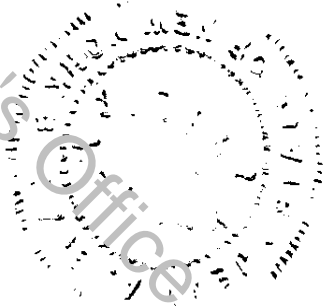
Jeana Grant

Notary Public

This instrument was prepared by: Sarah Baker,

Property description: ** See Attached

Record and Record to:
North American Mortgage Company
a division of Washington Mutual Bank, FA
231 East Avenue
Albion, NY 14411



Property of Cook County Clerk's Office

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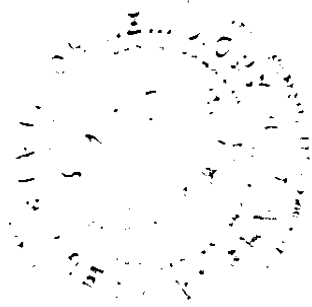


EXHIBIT "A"

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 15 IN BLOCK 4 (IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST 1/4, THENCE WEST ALONG SAID NORTH LINE 233 FEET, THENCE NORTHERLY PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, EXTENDED WEST, THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED, TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.38 FEET THEREOF DEDICATED FOR THE PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1337290, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96109783, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #11-30-116-022-1016 (NEW PIN FOR 1997)
PIN #30-116-018-0000 AND 11-30-116-019-0000
(UNDERLYING PINS)

CKA: 950 HARVARD TERRACE UNIT #1, EVANSTON, ILLINOIS 60602

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