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Cook County Recorder

23.00

07100411b_



Full Satisfaction

And Release of Mortgage
JBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988 Loan No66-101246-7
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE.
of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
27TH day of SEPTEMBER , A.D.X20 01 , and recorded in the Recorder's Office of
COOK County, in the State of 11LINOIS , in book
of records, on pageas document No. 0010915907 , and a certain Assignment
of Rents dated the day of day of , and recorded in the Recorder's
Office of, in
book of records, on page , as document No , to the premises therein described, as follows, to-wit: LOT 1 IN SUBDIVISION OF LOTS 360 TO 385 BOTH INCLUSIVE IN SAM BROWN JR'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGL 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 2321 N.KARLOV AVE/CHICAGO, IL 60639-3705 P.I.N. 13-34-206-014-000
situated in the CITY of CHICAGO , County of COOK and State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE

President, and attested by its

ASSISTANT

Secretary, this

20TH

day of

MAY

A.D., 20 02

20570496

ATTEST:

Secretary

STATE OF

COUNTY OF

ILLINOIS

PAGE

JOHN T BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D PESEK

personally known to me to be the

President of

LIBERTY BANY FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZY(1);C

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in perso i and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and a aused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

20TH day

, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY MALTO LIBERTY BANK FOR SAVINGS

7111 W. Foster Avenue

Chicago, IL 60656-1988

Dolores J. Schwebel

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> OFFICIAL SEAL JOHN T. BEISLEN Notary Public, State of !!linois iwy Commission Expire: 07/23/02

Notary Public