



0020670641

ILLINOIS

Mortgage # 459792-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JONATHAN D. GREENE AND JULIE M. GREENE, HUSBAND AND WIFE to EMIGRANT MORTGAGE COMPANY, INC.

dated the 31ST day of AUGUST 2000, calling for \$280,400.00

and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 00653733, Page to the premises therein described as follows, to-wit:

1639 NORTH OAKLEY, DUPLEX UNIT #1 CHICAGO, IL 60647

SEE ATTACHED

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 11TH day of APRIL, 2001.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

Judy R. Every
JUDY R. EVERY, VICE PRESIDENT

ATTEST: *Filippo Ruggiero*, Asst. Treasurer

WITNESS:

Brenda Beya
Vera Kirok

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Philip McGrory, a Notary Public in and for said County in said State, hereby certify that JUDY EVERY whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 11TH day of APRIL, 2001.

This form was prepared by:

John Bassano Esq.
5 East 42nd Street
New York NY 10017

Philip McGrory

PHILIP L. McGRORY
NOTARY PUBLIC, State of New York
No. 02MC5011036
Qualified in Queens County
Commission Expires April 12, 2001

NA 120115729 MK 10/1 CDT

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

173-858 1/18

UNOFFICIAL COPY

UNIT D-1 AND LIMITED COMMON ELEMENT PARKING SPACE P-1 AND STORAGE SPACE S-1 IN 1639 NORTH OAKLEY CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 31 IN BLOCK 1 IN JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 LYING BETWEEN OAKLEY AND LEAVITT STREETS IN THE ASSESSOR'S DIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT D" TO THE DECLARATION OF CONDOMINIUM FOR 1639 NORTH OAKLEY CONDOMINIUMS RECORDED AUGUST 9, 2000, AS DOCUMENT NO. 00606939 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin # 14-31-157-039-1001

20670641

Loan #:

0000459902

Customer #:

0018601

Emigrant Mortgage Company