

UNOFFICIAL COPY

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2002-06-14 13:15:13  
Cook County Recorder 23.50



0020670741

Loan No. 1329085-7  
Pool No. X44055WM  
Other Co. Loan No.

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: E. BOLATETE -MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR  
WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501-2026 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 02/20/2002 Original Loan Amount: \$141,000.00 Mortgage Date: 01/29/2002

Original Mortgage: BONIFACIO ROMAN, GREGORIA ROMAN

Trustee:

Instr #: 0020200220 Doc #: Cert #: Book: 1986 Page: 0328

Legal: See Attached Legal Description Mortgagee: COMCOR MORTGAGE CORPORATION

Section: Lot: Block:

Property/Tax ID # 17-31-311-017-0000 Group #: 0 District #: 0

Address: 3639 S. ARCHER, CHICAGO, IL 60609

Date: 05/21/2002



HOMESIDE LENDING, INC.

*Janet E. Koening*  
\_\_\_\_\_  
JANETE E. KOENIG, VICE PRESIDENT

*Tangerine Harrison*  
\_\_\_\_\_  
TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 21st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Gail L. Brooks*  
\_\_\_\_\_  
GAIL L. BROOKS, Notary Public



Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIR INSURANCE, INC.

State of FLORIDA at Large, My Commission Expires:

Previously Assigned From: AOM FROM COMCOR MORTGAGE CORPORATION TO HOMESIDE LENDING, INC. REC  
02/20/02 INST# 0020200221 BK#1986/P#0329

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**Loan Number:** 13290857

**Legal Description:**

LOT 5 IN BLOCK 5 IN JAMES H. REES ADDITION TO BRIGHTON, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office