

UNOFFICIAL COPY

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2002-06-14 14:34:04

Cook County Recorder 43.50

LOAN NUMBER: 0000682944



0020670950

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., ***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B.
2812 EMERYWOOD PARKWAY
RICHMOND VA 23294

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated December 19, 2001, and are in the original principal amount of \$ 305,200.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

1101 N. Central Park Ave.
Chicago, IL 60651

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
EDWARD E RODRIGUEZ 1-2-02	002000300-4	9953 0011

10-02-402-010-0000

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 15 day of March, 2002.

WITNESS:

Summer Samett
R Anderson

NATIONAL CITY MORTGAGE CO. ***
By: Donna E. Foudray
Name: DONNA E. FOUDRAY
Title: DELIVERY SHIPPER

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 15 day of March, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUDRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sharon L Wenger
SHARON L WENGER
Notary Public

My Commission Expires: 07/05/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340

*** dba Commerce Health United Mortgage Company

5-N
8-23
my

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LOT 5 IN CHARLES H. KUSEL'S SUBDIVISION OF THE WEST 332.36 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF A LINE 125 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE SOUTHWESTERLY LINE OF GRAND AVENUE, EAST OF THE EAST LINE OF NORTH CENTRAL PARK AVENUE AND NORTH OF THE NORTH LINE OF THOMAS STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office