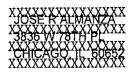
## **UNOFFICIAL COPY**

Recording Requested By: Wells Fargo Home Mortgage, Inc.

When Recorded Return To:



CREDIT UNION 1 15 N. WOLF RD. NORTHLAKE, IL 60164 0020670951

4472/0176 11 001 Page 1 of 2

2002-06-14 13:37:40

Cook County Recorder

23.50





**Satisfaction** 

WEHM - CLIENT 936 #:00133593° S "ALMANZA" Lender ID:501466/0013359336 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the sain and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSE R ALMANZA, MARRIED ALONZO ALMANZA, MARRIED MARTH P ALMANZA,

Original Mortgagee: CHEMICAL RESIDENTIAL MORTGAGE CORP

Dated: 10/05/1994 Recorded: 10/07/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94869722,

in the county of Cook State of Illinois

Legal: LOT 10 IN BLOCK 47 IN LUETGERT'S MARQUETTE PARK TERRACE, A RESUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 44, 47, AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINC'PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-26-333-057

Property Address: 3836 WEST 78TH PLACE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC. On May 13th, 2002

ERIC OCAMPO, Assistant Vice

President

## UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY

20670951

Satisfaction - Page 2 of 2 **STATE OF California** COUNTY OF San Bernardino

ON May 13th, 2002, before me, Deborah A. Brooks, a Notary Public in and for San Bernardino County, in the State of California, personally appeared ERIC OCAMPO, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2004 #1255035

DEBORAH A. BROOKS Commission # 1255035 Notary Public - California San Bernardino County My Comm. Expires Feb 28, 2004

This area for notarial seal)

Prepared By: TAMMY STUPCIS, Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, Or Coot County Clark's Office CA 92407 800-572-3358

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