UNOFFICIAL CO 2002-06-14 15:17:02

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

1100871

Index:

2597

JobNumber: 110\_2225

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE TRESENTS that OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Banl, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration in ereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

TERRY M. ROGAN AND DORIT G. ROGAN

Original Mortgagee:

CONCORD MORTGAGE, INC.

Original Loan Amount:

\$241,700.00

Property Address:

215 BROWN AV, EVANSTON, II. 60202

Date of DOT:

1/25/02

Date Recorded:

2/22/02

Doc. / Inst. No: PIN:

0020209465

10-25-109-004-0000 See Exhibit 'A' Attached Hereto And By This Referen And A Part Hereof

Legal: IN WITNESS WHEREOF, OHIO SAVINGS BANK, a Federal Savings Ban'. Formerly known as Ohio Savings Bank, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of May 2002 A.D.

> OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB

SHERRY DOZA

AUTHORIZED AGENT



## **UNOFFICIAL COPY**

STATE OF TEXAS **COUNTY OF HARRIS** 

On this the 29th day of May 2002 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





## **UNOFFICIAL COPY**

## **EXHIBIT 'A'**

JOB #: 110\_2225

LOAN #: 1100871

INDEX #: 2597

LOT 11 IN GEORGE F. NIXON AND COMPANY'S DODGE AVENUE RAPID TRANSIT SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2.15 BROWN AVENUE EV. INSTON, IL 60202

0020671065 Page 3 of